









## UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS
UNITED STATES PATENT AND TRADEMARK OFFICE
WASHINGTON, D.C. 20231
WWW.USDIG.GOV

**CONFIRMATION NO. 6225** 

| Bib Data Sheet   |   |                        |        |              |                        |                                       |  |        |                  |
|--|---|------------------------|--------|--------------|------------------------|---------------------------------------|--|--------|------------------|
| SERIAL NUMBE<br>10/037,511   | FILING DATE<br>01/04/2002<br>RULE   |                        | Ó      | CLASS<br>713 | GROUP ART UNIT<br>2131 |                                       | ATTORNEY<br>DOCKET NO.<br>COMP.0268 P01-<br>3942 |        |                  |
| APPLICANTS   |   | -votes TV:             |        |              |                        |                                       |  |        |                  |
| Andrew Brov<br>E. David Ne   |   | Magnolia, TX;          |        |              | 111                    | س .                                   |  |        |                  |
| E. David Neufeld, Magnolia, TX;  ** CONTINUING DATA ********************************** |   |                        |        |              |                        |                                       |  |        |                  |
| FOREIGN APPLICATIONS ************************************                              |   |                        |        |              |                        |                                       |  |        |                  |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED 25 5/6/25                                  |   |                        |        |              |                        |                                       |  |        |                  |
| Foreign Priority claimed  yes no STATE OR SH   |   |                        |        |              |                        | SHEETS TOTA<br>DRAWING CLAIR<br>9 20  |  | AL     | <br> INDEPENDENT |
| DS USC 119 (a-d) conditions  |   |                        |        |              |                        |                                       |  |        | CLAIMS<br>2      |
| Verified and Acknowledged Examiner's Signature Initials                                |   |                        |        |              |                        |                                       |  |        | 2                |
| ADDRESS  |   |                        |        |              |                        |                                       |  |        |                  |
| Michael G. Fletcher  |   |                        |        |              |                        |                                       |  |        |                  |
| Fletcher, Yoder & Van Someren  |   |                        |        |              |                        |                                       |  |        |                  |
| P.O. Box 692289  Houston ,TX 77269-2289  |   |                        |        |              |                        |                                       |  |        |                  |
| TITLE  |   |                        |        |              |                        |                                       |  |        |                  |
|  | atus fo   | or preserving a strong | random | number acros | ss batte               | ery repla                             | cement   | in a s | ecurity          |
|  | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: |                        |        |              |                        | ☐ All Fees                            |  |        |                  |
|  |   |                        |        |              |                        | 1.16 Fees (Filing)                    |  |        |                  |
| FILING FEE FI<br>RECEIVED N  |   |                        |        |              | NT                     | 1.17 Fees ( Processing Ext. of time ) |  |        |                  |
| 740 N  |   |                        |        |              |                        | ☐ 1.18 Fees (Issue) ☐ Other           |  |        |                  |
|  |   |                        |        |              |                        |                                       |  |        |                  |
|  |   |                        |        |              |                        | ☐ Credit                              |  |        |                  |